

# Agenda Human Rights Commission Study Session

**Date: Monday, April 8, 2024 Time:** 5:30 pm - 6:30 pm

**Study Session** 

Location: Hybrid Tacoma Municipal Building

747 Market Street Conference Room #243 Tacoma, WA 98402

Zoom (Click the following link to join the meeting):

https://us06web.zoom.us/j/81908915518

Meeting ID: 819 0891 5518

## STUDY SESSION 5:30 PM - 6:30 PM

- Review of OPMA Rules
- Review of City Process re: Policy and Project Proposals

#### Commissioners

Amanda Westbooke C. Ivan Johnson Mona Baghdadi Lisa Hamlin Bri Crofton Lillian Norris



## Agenda Human Rights Commission Business Meeting

**Date: Monday. April 8, 2024 Time:** 6:30 pm - 7:30 pm

**Business Meeting** 

Location: Hybrid Tacoma Municipal Building 747 Market Street

Conference Room #243

Conference Room #243 Tacoma, WA 98402

Zoom (Click the following link to join the meeting):

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Meeting ID: 819 0891 5518

### BUSINESS MEETING AGENDA 6:30 PM - 7:30 PM

- I. Call Meeting to Order Chair Amanda Westbrooke
- II. Record of Attendance and Excusal of Absences
  - ☐ Amanda Westbrooke, Chair (she/her)
  - ☐ Robbi Johnston, First Vice Chair (she/her)
  - ☐ Verda Washington, Second Vice Chair (she/her)
  - ☐ Bri Crofton (they/them)
  - ☐ C. Ivan Johnson (he/him)
  - ☐ Lillian Norris (she/her)
  - ☐ Lily Nop, Youth Seat (she/her)
  - ☐ Scott Schubert

#### Commissioners

Amanda Westbooke C. Ivan Johnson Mona Baghdadi Lisa Hamlin Bri Crofton Lillian Norris Verda Washington
Mary Ann Lara
Robbi Johnston
Lily Nop
Lohitvenkatesh Oswal
Kelly Oshiro
Scott Schubert
Bre Johnson

⊔ Mona Baghdadi
☐ Lisa Hamlin
☐ Bre Johnson
$\hfill\square$ Lohitvenkatesh Oswal
☐ Kelly Oshiro
☐ Mary Ann Lara

## III. Approval of April 2024 Business Meeting Agenda – Chair Westbrooke

#### **IV. Statement of Purpose** – Vice Chair Johnston

We convene this meeting to study and investigate problems of prejudice, bigotry, and discrimination and to encourage and coordinate the implementation of programs consistent with the needs and rights of all residents of the City of Tacoma.

#### V. Land Acknowledgment – Vice Chair Washington

The Commission acknowledges that the meeting is being conducted on Indigenous lands of the Puyallup People, who cared for their ancestral lands before the Medicine Creek Treaty of 1854 removed native peoples to clear way for colonial settlement. It is important to this Commission as settlers here, aspiring to care for all residents in this place and to call it home, that we acknowledge and send gratitude to the Puyallup Tribe of Indians who continue to be leaders for justice in our community today.

#### VI. Consent Agenda – Chair Westbrooke

- a. Approval of March 2024 Minutes Agenda (Aye/Nay Votes)
- VII. Public Comment (2 minutes per speaker)

#### VIII. City Staff Updates – OEHR Staff

- a. General Updates
- b. Case Closures
  - i. 3 Fair Housing Cases
- c. Upcoming Engagement Opportunities

#### IX. Commission Affairs

- a. Chair Updates
- b. Committee Updates
  - i. Education and Outreach

#### Commissioners

Amanda Westbooke C. Ivan Johnson Mona Baghdadi Lisa Hamlin Bri Crofton Lillian Norris

- 1. Chair Norris
- ii. Policy, Advocacy, and Accountability
  - 1. Chair Oswal
- iii. Racial Justice and Equity
  - 1. Chair
- X. Announcements
- **XI.** Items to Consider for Next Meeting:
- XII. Adjourn

#### Why do we recognize the land?

To recognize the land is an expression of gratitude and appreciation to those whose territory you reside on, and a way of honoring the Indigenous people who have been living and working on the land from time immemorial. It is important to understand the long-standing history that has brought you to reside on the land, and to seek to understand your place within that history. Land acknowledgements do not exist in a past tense, or historical context: colonialism is a current ongoing process, and we need to build our mindfulness of our present participation. It is also worth noting that acknowledging the land is Indigenous protocol.

—http://www.lspirg.org/knowtheland



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711 to connect to Washington Relay Services.

NOTES			

#### Commissioners